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A beacon of hope

How theatre is being used as a tool for communication, empowerment and healing for refugees in Malaysia.

By JENNIFER RODRIGO

THE two Somalian children, both about five or six years of age, hid amidst the huddle of Somalian women (mainly) and men. As they took tiny surrepti-tious peeks at this writer and other "strange" people around, more Somalian refugees packed into the living room of the small flat in Gombak in KL. They were there to learn of their rights as displaced citizens so far away from home.
Refugees have a raw deal in

many countries. They cannot live safely, move freely, work or attend school.

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"Reaching out to the newcomers, I quickly discovered
that our traditional presentation format was not appropriate to their level of literacy, leaving most participants star-ing blankly at the power point slides," said Nazim Bashir, the community outreach coordinator of Asylum Access, at this

tor of Asylum Access, at this gathering.
He usually provides informative handouts and conducts a power point presentation to show the refugees their options – focusing on aspects of health, livelihoods, education and general practices.

registered NGO and part of the Asylum Access, a Malaysian-registered NGO and part of the Asylum Access family of organi-sations, was launched in 2014.

It provides direct legal services for refugees and asylum seekers, Know-Your-Options trainings, and engagement with UNHCR and other stakeholders in Malaysia's refugee rights movement. But it needed to cut through the language barriers in a creative way.

"So we got together with Bond Street Theater of New York and Masakini Theatre Company in Malaysia to use theatre to replace the power point presentation," said Nazim. In the room full of Somalian

refugees, Bond Street Theater's Michael McGuigan and Joanna Sherman stood in front of the "packed" house, showing them how to express themselves through theatre drama.
Bond Street Theater, set up in

1976, creates performances that illustrate important social issues, and use the arts to educate, inspire, and heal in areas of conflict, poverty and postwar rehabilitation. It looked the perfect fit to engage this curious crowd.

With the Masakini actors, McGuigan and Sherman put together a vaudeville-styled scene which combined slapstick comedy gestures to impart val-uable "refugee rights" informa-tion narrated by Masakini artistic director Sabera Shaik, then translated into Somalian. Masakini, set up in 2003, con-nects with the grassroots com-

munity here, through theatre and the teaching of English.

With this inspiring Masakini and Bond Street Theater collab-oration, there was much laughter and fun to be had. The refu-gees, most importantly, were also made aware of their rights through the performances, delivered in such an entertaining, memorable and positive

This was just one of a few dif-ferent theatre for refugees gath-erings initiated by Asylum Access Malaysia, Masakini and Bond Street Theatre.

Sabera is currently rehears-ing with Rohingya women refu-gees and Masakini actors for the Hans Christian Andersen story of *The Shadow*. The show is scheduled to play at Studio Ramli Hassan, Bukit Tunku in Kuala Lumpur from Feb 8-10. "These women connect emo-

tionally and naturally with theatre because they have so much to draw from – strife, trauma

and displacement," said Sabera. The Rohingya actors (ages 21 to 38), reveals Sabera, have all been child brides, and all have children of their own.

"They all have their own tragic tales of how they came to be refugees in the first place,"

"The realities of life are seen on stage and they have gone through all that emotion, physi-cal and mental. The strength of their own human spirit keeps them going. Theatre offers them release, it is a balm for their pain. It rejuvenates them.'

Their rehearsals with Masakini members like Stephen Megam, Muaz Naufal, Mei Yee Yap and Nik Haslinda Hew recently also included a valuable lesson on "biometrics" conducted by international per forming arts lecturer Dr Ralf

Rauker.

Biomechanics is a non-realistic, stylised and movement-centred system of actor training.

It was heartwarming to see how theatre through gestures, actions, expressions united the actors and revealed that com-monality in all of us – the Malaysian actors, themselves of various races, working so well with four women whose lives have been so different from

Sherman, the artistic director of Bond Street Theater, con-cluded: "Once, while working in a refugee camp outside Kosovo, a doctor confided to us: 'We are providing refugees the necessi-ties for human survival (food, medicine, shelter) but you are providing them with food for the soul ... you are restoring their humanity.

Masakini presents The Shadow at Studio Ramli Hassan, Jalan Tepian Tunku, Bukit Tunku in KL on Feb 8-10. More info: www.



Michael McGuigan of Bond Street Theater with Muaz Naufal from Masakini playing out a theatre skit in front of a group of Rohingya refugees. — Bond Street Theater

